

300x 1396 PAGE 577 (SALEG)

4073C-C

**ال**ار

FHIMC #04134611-4

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## ASSIGNMENT OF MORTGAGE(S)

SS.

THIS ASSIGNMENT OF MORTGAGE(S), executed this 30 day of November 19 76, by and between GOVFRIMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of \_\_Greenville \_\_\_\_\_ County, South Carolina, and duly identified as follows:

Original Mortgager

Mortgage

Hortgage

Book No.

Page No.

A This Assignment is made without representation, warranty or recourse on Assignor herein.

Hitness the execution hereof by the Government National Hortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

ហ Signed, Sealed and Delivered Attorney-in-Fact David J. Evans in the presence of: STATE OF GEORGIA) SS. COUNTY OF FULTON) Personally appeared before me Texann Morris and made oath that he saw the within-named David J. Evans Attorney-in-Fact on behalf of Government National Hortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with E. C. Ball witnessed the execution thereof.

Deponent Defore ne

Sworn to and subscribed before me this day of November , 1976.

hotary Public, Georgia at Large Hy Cornission Expires: 4-10-77

(SEAL)

29734

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION